COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	BUILDING ADDRESS	100	20 K	1.24	5	57.
BUILDING AND SAFETY DIVISION	LOCALITY	(	7 A	RSO	N	
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING	NEAREST CROSS ST		/			
FOR APPLICANT TO FILL IN	DISTRICT		GROUP	TYPE CONST.	11-15	ROCESSED BY
	STATISTIC	AL CLASS		-		menan
ADDRESS 1020 W. 245 57	CLASS. N	5	)	L. UNITS_	/   5	EWER MAP BK PG
<b>LOT NO.</b> 71 в <b>LOCK</b>	WATER CERTIFICA	No	T REQU	2/15/11 TO	RECE	IVED 2
TRACT 27360	MAP , 1	231	HIGHW			ECOND LOCAL
SIZE OF LOT 58 x 100 NO. OF BLDGS. NOW ON LOT 0	NO. T		(CIRCL	4	MAJOR SI	ECONIC LOCAL
USE OF EXISTING BLDG.	R-1	COND	ITIONS			
OWNERAWatt Incorporated DA3-9100	BUILDING	YARD	HWY			EXIST.
ADDRESS 16901 So.Western, Gardena	FRONT	TARD	HVVY	SIRE	ET NAME	WIDTH
ARCHITECT OR TEL. ENGINEER NO.	P. L. SIDE	20			<u> </u>	
ADDRESS	P. L.					
CONTRACTORAWatt Incorporated DA3-9	100					
ADDRESS 16901 So.Western Gardena						1
DESCRIPTION OF WORK			5.,		1 103 - 21	
NEW X ADD ALTER REPAIR DEMOLISH		-	. 4	-	*	
SQ. FT 2295 Sq.Ft. NO. OF STORIES 2 NO. OF FAMILIES 1						
USE OF STRUCTURE Residence		Y Y				
4004B S/P # 12-4/					9 /	
SIGNATURE OF	122			for		
VALUATION \$ 24,000 26, 400		×**		* to	155	
		ROVALS		DATE	INSPE	CTOR'S SIGNATURE
P.C. FEE \$ 24.50 PMT. FEE \$ 98.50		MATERI	ALS	12/2/4	4	Many
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY		G. BOLTS		218/45	11/14	m.
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNACE: GAS VEN	LOCATI		10		h
AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA- TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT- ING TO WORKMEN'S COMPENSATION INSURANCE.	LATH, INT.			0/11	1-4	
	LATH, EXT.		ă.	7/6/0	7/4	/
SIGNATURE OF PERMITTEE	HOUSE NU RECT AN	MBER CO	DR-	5/11/	//	things
ADDRESS 16901 So.Western, Gardena	FINAL			7 4/0	5	B
PLAN CHECK VALIDATION CK MO CASH	JOH					JRAL ENGINEER
PLAN CHECK VALIDATION CK. M.O. CASH		PERIM	ıı VA	LIDATIO	<b>N</b> ск.	M.O. CASH

Dance

APPLICATION FOR ELECTRICAL

BUILDING

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING

	FOR APPLIC	CANTITO	FIL	LIN			
RECEPT. 26	TOTAL		NO.	EACH	FEE		
LIGHT 19	OUTLETS	FIRST 20	20	\$.20	\$	4	00
SWITCH.	76	ADD'L OVER 20	11	.10		. 5	60
	TOTAL	Market State of	46		HOUSE MARKET	0	00
LIGHTING	TOTAL	FIRST 20	19	.20		3	80
FIXTURES	19	ADD'L OVER 20		.10			
RANGES CI	LO. DRYERS V	VTR. HTRS.	*	1.00			
GARB. DISP.	STA. COOK						
DISHWASH. /	AUTOWASH.	2					
SPACE HTRS. /	STA. APP . (1/2	H.P. MAX.	5	.50		2	50
MOTORS: OVE	R NOT OVI	ER H.P.					
0	1			1.00			
1	— з			1.50			
3	8			2.00			
8	15			2.50			
15	50			3.00			
50	100			5.00			
	TRANS.						
SERVICE 0-600V-Not over 200A				1.00		1	00
SERVICE 0-600V-OVER 200 A.				2.00			
SERVICE OVER 600V				5.00			
MISC.							
						2	
PERMIT ISSUING FEE				2.00	100	X	00

TOTAL FEE I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

1.00

SUPPLEMENTARY PERMIT ISSUING FEE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL/FOPFATY.

SIGNATURE OF PERMITTEE

ADDRESS 1020 W 245 th St
LOCALITY Somita
NEAREST 245 + Normandee
OWNER RAWatt Jue.
ADDRESS 16901 S. Western
CITY Gardena TEL. NO.
ELECTRICIAN 7+6 Electric
ADDRESS 353 Rascuell
CITY & Beh TEL. NO. Ge 45111
STATE LICENSE NO. 183607
DISTRICT NO. GROUP ZONE PROCESSED BY
INSPECTION RECORD

APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT WIRING **FIXTURES** POWER UTILITY CO. NOTIFIED FINAL

VALIDATION MO CASH ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

11/026035 DEC 10 2 A 18.90 6

Dene.

**NSPECTOR COPY** 

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN						
NUMBER	FIXTURE	OR ITEM	EACH	FEE		
3	WATER CLOSET		\$1.25	2	75	
1	BATH TUB		1.25	1	25	
2	SHOWER		1.25	2	50	
3	LAVATORY		1.25	3	75	
7	SINK		1.25	1	25	
1	DISHWASHER		1.25	1	25	
	LAUNDRY TUB		1.25			
1	CLOTHES WASH	ER	1.25	1	25	
1	WATER HEATER		1.50	1	50	
1	GAS SYSTEM	1 OUTLETS	1.50	- 1	50	
2	OUTLETS OVER	5 PER SYSTEM	.30		60	
1	BAR S.	INK		1	25	
		PERMIT	\$	2	00	
		TOTAL FEE		21	85	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING 1020	W.Z	245	St.
LOCALITY / A	Cour	UTY	
NEAREST CROSS ST.			
OWNER R. A.	WATT	CONS	T.
MAIL ADDRESS 16901	5. W	ESTE	RN
CITY GARDEN	JA	TEL. NO	
CONTRACTOR SAF	EWA	Y PLB	a + Hra
ADDRESS BOX 5	76		
CITY/ORWAL	-K	TEL. NO	UN 82233
CONTRACTOR'S REGISTRATION NO. /	4293	4	COUNTY =
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RI	Dam
INDUSTRIAL WASTE APPROVAL			
A SECTION OF SE	INSPECTION	N RECORD	
RANGE75			
W. H3030			
W. H5045			
DRY20			
BBQ 56			
REF 9			
FATT			
the first o economical			
APPROVALS	D	ATE, IN	NSPECTOR'S SIGNATURE
UNDER SLAB WORK	12/	7/44	Marill
ROUGH PLUMBING	1/2	5/45	Marin
GAS PIPING	1		100/
GAS VENT	11		
HOT WATER HEATER	5/	.//	, 1
PLUMBING FIXTURE	s /2	11	1 1
GAS TEST		7-9	71 1/
		/	11.1/
UTILITY CO. NOTIFIE	D /	1	1101

VALIDATION CK. M. O. CASH

FINAL

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

1 AC 1 9 4 2 5 DEC 2 5 A 21.85 A

Main

CE808 10-63 76A642D

LEGAL DESCRIPTION

SIZE OF LOT USE OF BUILDINGS CONTRACTOR

ADDRESS

NO.

REGISTRATION NO.

OWNER'S

OWNER OR OWNERS AGENT\_ ADDRESS

SIGNATURE OF PERMITTEE

AUTHORIZATION | TOTAL FEE

## APPLICATION FOR PERMIT

STATE

00

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, County Engineer WILLIAM A. JENSEN, Sup't of Building

FOR APPLICANT TO FILL IN

360

lathus

TEL. NO. 86855

NO. OF BLDGS.

LOT NO. 7/

TRACT =

ATION NO. 174 103 DESCRIPTION OF WORK

DESCRIPTION OF WORK
HOUSE SEWER CONNECTING TO
PUBLIC SEWER
SEPTIC TANK, SEEPAGE PIT OR
PITS AND/OR DRAINFIELD
HOUSE SEWER CONNECTING TO
PRIVATE DISPOSAL SYSTEM
CONNECT ADDITIONAL BLDG. OR
WORK TO HOUSE SEWER
OVERFLOW SEEPAGE PIT. DRAINFIELD
EXTN..CESSPOOL, DRYWELL, MANHOLE \$5.00

ALTER, REPAIR OR ABANDON HOUSE
SEWER OR DISPOSAL SYSTEM
\$3.00

PERMIT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE

ADDRESS 1020 W. 245 H St.				
LOCALITY Carran axea				
NEAREST CROSS ST. Parmandee				
OWNER RA Wath Inc.				
MAIL ADDRESS, 16901 S. Wastern				
CITY Hardena TEL. NO. DA 39100				
DISTRICT NO. GROUP MAP PROCESSED BY				
12 I 4 26 H/man				
CONNECTION DATA				
STATION 6 7 96 DEPTH 6				
MANHOLE RESERVE 96.0 2 UPPER LOWER				
TYPE OF CONNECTION LENGTH FROM Y. CURB P.D M.L. TO P.L.				
CO. IMP. NO. P.C. NO. C 7 3 /				
TRUNK PERMIT NO. ROAD PERMIT NO.				
AFFIDAVIT WAIVER EASEMENT RECORD, INSTR. NO. DATE				
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				
CHARGES				
CONNECTION CHARGE FEE				
REIMBURSEMENT FEE				
APPROVALS DATE INSPECTOR'S SIGNATURE				
NEW HOUSE SEWER 2/8/64 Magaza				
CONNECT ADDITIONAL BUILDING OR WORK				
SEPTIC TANK, SEEP, PIT (5) AND/OR DRAINFIELD				
CESSPOOL DRYWELL D				
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM				
DISCONNECT PLUG AND ABANDON HOUSE SEWER				
BACKFILL SEPTIC TANKS SEEP, PIT (S) CESSPOOLS S				

SEWER-SEWAGE DISPOSAL

VALIDATION

M. O. CASH SUPERVISING MECHANICAL ENGINEER

1 AC 5 4 8 1 8 JAN 29 1 0 A 7.00 6

aprela